

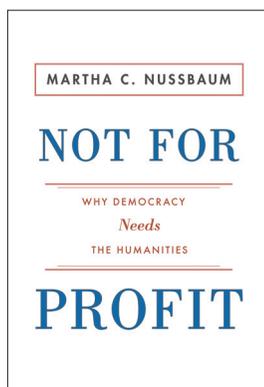
Philosophy
2012



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FORTHCOMING PAPERBACK

With a new afterword by the author

Not for Profit

Why Democracy Needs the Humanities

Martha C. Nussbaum

“Nussbaum . . . brings to this perennial [education] debate an impassioned urgency . . . and broad erudition. . . . Nussbaum’s defense of this worthy cause is deeply learned.”

—*New York Times Book Review*

In this short and powerful book, celebrated philosopher Martha Nussbaum makes a passionate case for the importance of the liberal arts at all levels of education.

Martha C. Nussbaum is the Ernst Freund Distinguished Service Professor of Law and Ethics in the Philosophy Department, Law School, and Divinity School at the University of Chicago.

The Public Square

April 2012. 192 pages.

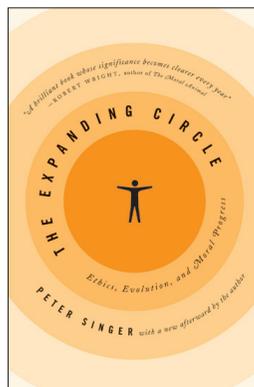
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NEW PAPERBACK

With a new afterword by the author

The Expanding Circle

Ethics, Evolution, and Moral Progress

Peter Singer

“A brilliant book whose significance becomes clearer every year.”

—Robert Wright, author of *The Moral Animal*

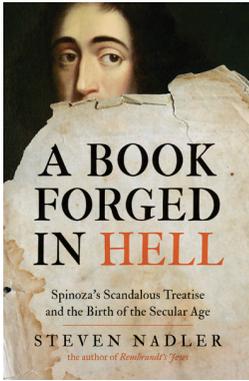
In his classic study *The Expanding Circle*, Peter Singer argues that altruism began as a genetically based drive to protect one’s kin and community members but has developed into a consciously chosen ethic with an expanding circle of moral concern. Drawing on philosophy and evolutionary psychology, he demonstrates that human ethics cannot be explained by biology alone. Rather, it is our capacity for reasoning that makes moral progress possible. In a new afterword, Singer takes stock of his argument in light of recent research on the evolution of morality.

Peter Singer is the Ira W. DeCamp Professor of Bioethics in the University Center for Human Values at Princeton University and Laureate Professor at the University of Melbourne.

2011. 232 pages.

Pa: 978-0-691-15069-7

\$17.95 | £12.50



NEW

A Book Forged in Hell

Spinoza's Scandalous Treatise and the Birth of the Secular Age

Steven Nadler

"Steven Nadler's knowledge of the many influences acting on Spinoza is profound. He is as sensitive to Spinoza's reactions to Descartes and Maimonides as to the philosopher's fears of the conservative religious forces that were threatening the Dutch Republic of his day. The wide context that Nadler provides makes for a reading of Spinoza's treatise which is unfailingly rich, nuanced, and illuminating."

—Rebecca Newberger Goldstein, author of *Betraying Spinoza: The Renegade Jew Who Gave Us Modernity*

When it appeared in 1670, Baruch Spinoza's *Theological-Political Treatise* was denounced as the most dangerous book ever published—"godless," "full of abominations," "a book forged in hell . . . by the devil himself." In *A Book Forged in Hell*, Steven Nadler tells the fascinating story of this extraordinary book: its radical claims and their background in the philosophical, religious, and political tensions of the Dutch Golden Age, as well as the vitriolic reaction these ideas inspired.

Steven Nadler is the William H. Hay II Professor of Philosophy at the University of Wisconsin–Madison.

2011. 304 pages. 1 halftone.
Cl: 978-0-691-13989-0 \$29.95 | £19.95

Also by Steven Nadler

The Best of All Possible Worlds

A Story of Philosophers, God, and Evil in the Age of Reason

2010. 320 pages. 1 halftone.
Pa: 978-0-691-14531-0 \$19.95 | £13.95

FORTHCOMING

Pursuits of Wisdom

Six Ways of Life in Ancient Philosophy from Socrates to Plotinus

John M. Cooper

"This book not only discusses philosophy as a way of life, but manifests many of the virtues such a life might be hoped to embody. There is scarcely an instance in which Cooper's sureness of grasp, vivacity of expression, or clarity of purpose falters. The book invites a wide readership, and should receive it."

—C.D.C. Reeve, University of North Carolina, Chapel Hill

This is a major reinterpretation of ancient philosophy that recovers the long Greek and Roman tradition of philosophy as a complete way of life—and not simply an intellectual discipline. Distinguished philosopher John Cooper traces how, for many ancient thinkers, philosophy was not just to be studied or even used to solve particular practical problems. Rather, philosophy—not just ethics but even logic and physical theory—was literally to be lived. Yet there was great disagreement about how to live philosophically: philosophy was not one but many, mutually opposed, ways of life. Examining this tradition from its establishment by Socrates in the fifth century BCE through Plotinus in the third century CE and the eclipse of pagan philosophy by Christianity, *Pursuits of Wisdom* examines six central philosophies of living—Socratic, Aristotelian, Stoic, Epicurean, Skeptic, and the Platonist life of late antiquity.

Pursuits of Wisdom is essential reading for anyone interested in understanding what the great philosophers of antiquity thought was the true purpose of philosophy—and of life.

John M. Cooper is the Henry Putnam University Professor of Philosophy at Princeton University.

June 2012. 456 pages.
Cl: 978-0-691-13860-2 \$35.00 | £24.95

Also by John M. Cooper

Knowledge, Nature, and the Good

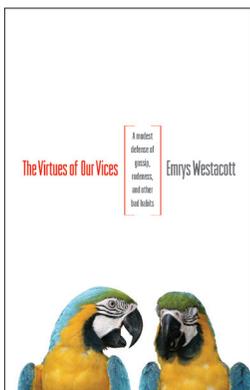
Essays on Ancient Philosophy

2004. 424 pages.
Pa: 978-0-691-11724-9 \$42.00 | £28.95

Reason and Emotion

Essays on Ancient Moral Psychology and Ethical Theory

1998. 605 pages.
Pa: 978-0-691-05875-7 \$46.95 | £32.95



NEW

The Virtues of Our Vices

A Modest Defense of Gossip, Rudeness, and Other Bad Habits

Emrys Westacott

"Works on ethics often float above the flux and confusion of everyday life. Not this engaging book! Brimming with lively examples, Westacott's meditation reveals the bright side of some of our darker practices, such as gossip, sick humor, and rude behavior. While the writing is breezy, the analysis is both rigorous and lucid. By the turn of the last page, the delighted reader is sure to have developed a more nuanced and perhaps forgiving grasp of some of our most common transgressions."

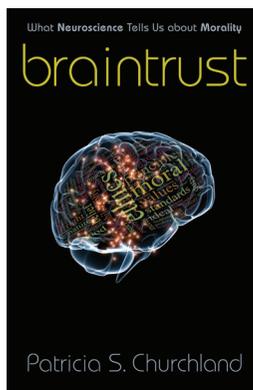
—Gordon Marino, editor of *Ethics: The Essential Writings*

In *The Virtues of Our Vices*, philosopher Emrys Westacott takes a fresh look at important everyday ethical questions—and comes up with surprising answers. He makes a compelling argument that some of our most common vices—rudeness, gossip, snobbery, tasteless humor, and disrespect for others' beliefs—often have hidden virtues or serve unappreciated but valuable purposes. For instance, there are times when rudeness may be necessary to help someone with a problem or to convey an important message. Gossip can foster intimacy between friends and curb abuses of power. And dubious humor can alleviate existential anxieties.

Emrys Westacott is professor of philosophy at Alfred University in Alfred, New York.

2011. 304 pages. 6 line illus.

Cl: 978-0-691-14199-2 \$26.95 | £18.95



NEW

Braintrust

What Neuroscience Tells Us about Morality

Patricia S. Churchland

"Churchland's discussion puts . . . areas of research prone to over-interpretation into much-needed perspective. . . . In my view, by illuminating the biological foundations on which caring, cooperation and social understanding are based, and by arguing against simplistic views about innateness and divine ordination, Churchland has delineated the conceptual space still to be navigated concerning which actions are morally right, how we come to those decisions, and how we justify them."

—Adina L. Roskies, *Nature*

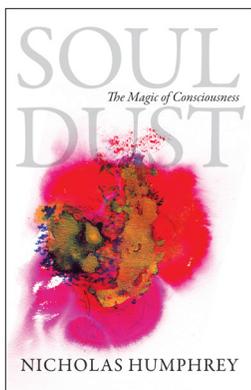
What is morality? Where does it come from? And why do most of us heed its call most of the time? In *Braintrust*, neurophilosophy pioneer Patricia Churchland argues that morality originates in the biology of the brain. She describes the "neurobiological platform of bonding" that, modified by evolutionary pressures and cultural values, has led to human styles of moral behavior. The result is a provocative genealogy of morals that asks us to reevaluate the priority given to religion, absolute rules, and pure reason in accounting for the basis of morality.

Patricia S. Churchland is professor emerita of philosophy at the University of California, San Diego, and an adjunct professor at the Salk Institute.

2011. 288 pages. 1 halftone. 11 line illus.

Cl: 978-0-691-13703-2 \$24.95 | £16.95

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Soul Dust

The Magic of Consciousness

Nicholas Humphrey

"[E]loquent. . . Scientists are often accused these days of overlooking the awe and wonder of the world, so it's exciting when a philosopher puts that magic at the very heart of a scientific hypothesis."
—Matt Ridley, *Wall Street Journal*

How is consciousness possible? What biological purpose does it serve? And why do we value it so highly? In *Soul Dust*, the psychologist Nicholas Humphrey, a leading figure in consciousness research, proposes a startling new theory. Consciousness, he argues, is nothing less than a magical-mystery show that we stage for ourselves inside our own heads. This self-made show lights up the world for us and makes us feel special and transcendent. Thus consciousness paves the way for spirituality, and allows us, as human beings, to reap the rewards, and anxieties, of living in what Humphrey calls the "soul niche."

Tightly argued, intellectually gripping, and a joy to read, *Soul Dust* provides answers to the deepest questions. It shows how the problem of consciousness merges with questions that obsess us all—how life should be lived and the fear of death. Resting firmly on neuroscience and evolutionary theory, and drawing a wealth of insights from philosophy and literature, *Soul Dust* is an uncompromising yet life-affirming work—one that never loses sight of the majesty and wonder of consciousness.

Nicholas Humphrey has held posts at Oxford and Cambridge universities, and is now professor emeritus of psychology at the London School of Economics.

2011. 256 pages. 17 halftones. 1 table.

Cl: 978-0-691-13862-6 \$24.95 | £16.95

Not for sale in the Commonwealth (except Canada)



FORTHCOMING

With an afterword by Richard Golsan

The Paradox of Love

Pascal Bruckner

Translated by Steven Rendall

"Pascal Bruckner . . . has a mordant wit, a feeling for the pregnant sentence, and his dissection of the myths of romantic love—too elegantly done to be called a 'deconstruction'—is ideal reading for lovers of paradox, and even for those still in love with love's paradox."

—Adam Gopnik, author of *Paris to the Moon* and *The Table Comes First*

Pascal Bruckner is the award-winning author of many books of fiction and nonfiction.

April 2012. 272 pages.

Cl: 978-0-691-14914-1 \$29.95 | £19.95

Also by Pascal Bruckner

FORTHCOMING PAPERBACK

The Tyranny of Guilt

An Essay on Western Masochism

Translated by Steven Rendall

"Pascal Bruckner's short book is one of the most vital published in recent years."

—Douglas Murray, *Literary Review*

April 2012. 256 pages.

Pa: 978-0-691-15430-5 \$19.95 | £13.95

Cl: 978-0-691-14376-7 \$26.95 | £18.95

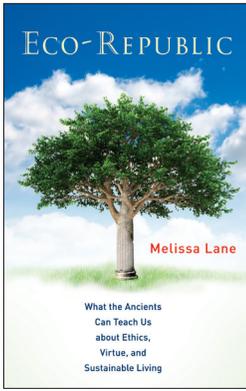
Perpetual Euphoria

On the Duty to Be Happy

Translated by Steven Rendall

2010. 256 pages.

Cl: 978-0-691-14373-6 \$29.95 | £19.95



NEW

Eco-Republic

What the Ancients Can Teach Us about Ethics, Virtue, and Sustainable Living

Melissa Lane

"This is a remarkable book. Lane takes one of the most urgent practical problems of our age and shows how it is the intellectual resources not of modern but of ancient philosophy that provide us with the best way of thinking about it. A virtuoso performance by one of our best scholars of ancient philosophy, *Eco-Republic* elevates the discussion of the moral and political questions surrounding environmentalism to a completely new level."

—Richard Tuck, Harvard University

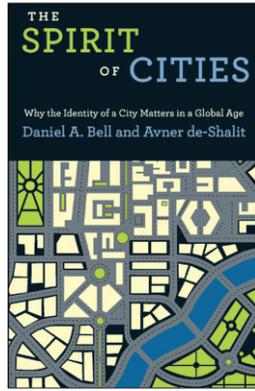
Eco-Republic reveals why we must rethink our political imagination if we are to meet the challenges of climate change and other urgent environmental concerns. Offering a unique reflection on the ethics and politics of sustainability, the book goes beyond standard approaches to virtue ethics in philosophy and current debates about happiness in economics and psychology. *Eco-Republic* explains why health is a better standard than happiness for capturing the important links between individual action and social good, and diagnoses the reasons why the ancient concept of virtue has been sorely neglected yet is more relevant today than ever.

Melissa Lane is professor of politics at Princeton University.

2011, 256 pages.

Cl: 978-0-691-15124-3 \$29.95

For sale only in the United States and Canada



NEW

The Spirit of Cities

Why the Identity of a City Matters in a Global Age

Daniel A. Bell & Avner de-Shalit

"In a field saturated with superficial rankings and business surveys, *The Spirit of Cities* represents the triumph of the aesthetic over the commercial. By walking and living in the world's capitals—a novel and admirable methodology that proves more revealing than any theory—Bell and de-Shalit untangle the riddles of our most intriguing cities. This book is as beautiful as it is insightful."

—Parag Khanna, author of *How to Run the World: Charting a Course to the Next Renaissance*

The Spirit of Cities revives the classical idea that a city expresses its own distinctive ethos or values. In the ancient world, Athens was synonymous with democracy and Sparta represented military discipline. In this original and engaging book, Daniel Bell and Avner de-Shalit explore how this classical idea can be applied to today's cities, and they explain why philosophy and the social sciences need to rediscover the spirit of cities.

Daniel A. Bell is the Zhiyuan Chair Professor of Arts and Humanities at Shanghai Jiaotong University and professor of political theory and director of the Center for International and Comparative Political Philosophy at Tsinghua University in Beijing. Avner de-Shalit holds the Max Kampelman Chair for Democracy and Human Rights and is dean of the Faculty of Social Sciences at the Hebrew University of Jerusalem.

2011, 360 pages, 10 halftones.

Cl: 978-0-691-15144-1 \$35.00 | £24.95



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NEW

The Pragmatism Reader

From Peirce through the Present

Edited by Robert B. Talisse & Scott F. Aikin

“With an excellent selection of papers by all the classical pragmatists and a very well judged collection of pieces by more recent philosophers sympathetic to pragmatism, this superb volume provides material for a successful course on pragmatism and also offers readers a fascinating overview of its varieties.”

—Christopher Hookway, University of Sheffield

“The alleged patterns of storied philosophies are always contestable, and contested. Do they reflect objective joints or only artificial impositions? This collection helps to show just how objective the pattern of pragmatism is, and how broad its scope. It is a welcome arrangement of skillfully selected contributions.”

—Ernest Sosa, Rutgers University

The Pragmatism Reader is the essential anthology of this important philosophical movement. Each selection featured here is a key writing by a leading pragmatist thinker, and represents a distinctively pragmatist approach to a core philosophical problem. The collection includes work by pragmatism’s founders, Charles Peirce, William James, and John Dewey, as well as seminal writings by mid-twentieth-century pragmatists such as Sidney Hook, C. I. Lewis, Nelson Goodman, Rudolf Carnap, Wilfrid Sellars, and W.V.O. Quine. This reader also includes the most important work in contemporary pragmatism by philosophers like Susan Haack, Cornel West, Hilary Putnam, Richard Rorty, Cheryl Misak, and Robert Brandom. Each selection is a stand-alone piece—not an excerpt or book chapter—and each is presented fully unabridged.

The Pragmatism Reader challenges the notion that pragmatism fell into a midcentury decline and was dormant until the advent of “neopragmatism” in the 1980s. This comprehensive anthology reveals a rich and highly influential tradition running unbroken through twentieth-century philosophy and continuing today. It shows how American pragmatist philosophers have contributed to leading philosophical debates about truth, meaning, knowledge, experience, belief, existence, justification, and freedom.

- ◆ Covers pragmatist philosophy from its origins to today
- ◆ Features key writings by the leading pragmatist thinkers
- ◆ Demonstrates the continuity and enduring influence of pragmatism
- ◆ Challenges prevailing notions about pragmatism
- ◆ Includes only stand-alone pieces, completely unabridged
- ◆ Reflects the full range of pragmatist themes, arguments, concerns, and commitments

Robert B. Talisse is professor of philosophy at Vanderbilt University. Scott F. Aikin is senior lecturer in philosophy at Vanderbilt.

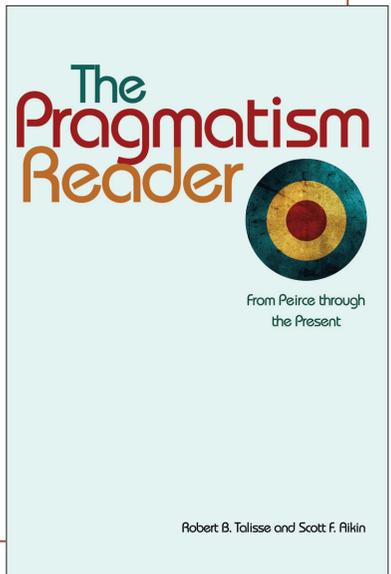
2011. 504 pages.

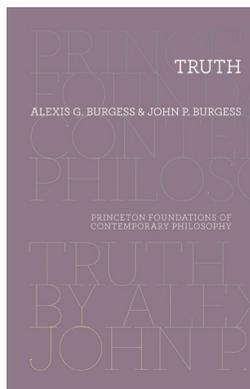
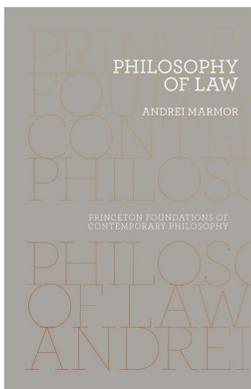
Pa: 978-0-691-13706-3

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Cl: 978-0-691-13705-6

\$90.00 | £62.00





Princeton Foundations of Contemporary Philosophy

Scott Soames, series editor

This is a new series of state-of-the-art books, written by leading experts, about major areas of active research in contemporary philosophy. Providing high-level introductions for students and fresh perspectives for researchers, these books present new, unified visions of their subjects, from their recent history and leading themes to their most exciting new developments and most important unanswered questions.

FORTHCOMING

Philosophy of Physics

Space and Time

Tim Maudlin

"Exceptionally clear and comprehensive, this engrossing volume will be extremely useful to students. Most introductions to spacetime and relativity are written by physicists, but readers interested in a careful examination of the philosophical foundations of the subject are much better served by starting here."

—Sean Carroll, author of *From Eternity to Here: The Quest for the Ultimate Theory of Time*

Tim Maudlin is professor of philosophy at New York University.

August 2012. 224 pages. 32 line illus.
Cl: 978-0-691-14309-5 \$29.95 | £19.95

Philosophy of Law

Andrei Marmor

"This superb book, written by one of the world's foremost philosophers of law, is a highly welcome addition to the jurisprudential literature, one marked by its immense pedagogical value and scholarly excellence."

—W. J. Waluchow, author of *A Common Law Theory of Judicial Review*

2011. 184 pages.
Cl: 978-0-691-14167-1 \$22.95 | £15.95

NEW

Truth

Alexis G. Burgess & John P. Burgess

"This is a lively and well-written book by authors who know the field well and explain difficult ideas clearly and efficiently."

—Matti Eklund, Cornell University

Alexis G. Burgess is assistant professor of philosophy at Stanford University. John P. Burgess is the John N. Woodhull Professor of Philosophy at Princeton University.

2011. 176 pages. 1 table.
Cl: 978-0-691-14401-6 \$22.95 | £15.95

Also by John P. Burgess

Philosophical Logic

"This is an excellent little book, and deserves wide success."

—Alasdair Urquhart, *Notre Dame Philosophical Reviews*

2009. 168 pages.
Cl: 978-0-691-13789-6 \$20.95 | £14.95

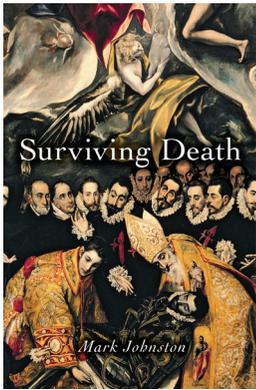
Philosophy of Language

Scott Soames

"[A] masterpiece. Scott Soames's work on these topics defines orthodoxy in contemporary philosophy."

—Jeff Speaks, University of Notre Dame

2010. 200 pages. 4 line illus.
Cl: 978-0-691-13866-4 \$21.95 | £14.95



NEW PAPERBACK

Surviving Death

Mark Johnston

"[P]laced with illuminating philosophical reflection on the question of what we are, and what it is for us to persist over time."

—Thomas Nagel, *Times Literary Supplement*

Death threatens our sense of the importance of goodness. The threat can be met if there is, as Socrates said, "something in death that is better for the good than for the bad." Yet, as Mark Johnston shows in this extraordinary book, all existing theological conceptions of the afterlife are either incoherent or at odds with the workings of nature. These supernaturalist pictures of the rewards for goodness also obscure a striking consilience between the philosophical study of the self and an account of goodness common to Judaism, Christianity, Hinduism, and Buddhism: the good person is one who has undergone a kind of death of the self and who lives a life transformed by entering imaginatively into the lives of others, anticipating their needs and true interests. As a caretaker of humanity who finds his or her own death comparatively unimportant, the good person can quite literally live on in the onward rush of humankind.

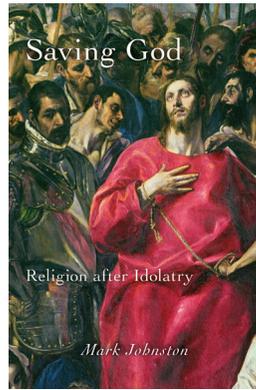
Mark Johnston is the Walter Cerf Professor of Philosophy at Princeton University.

Carl G. Hempel Lecture Series

2011. 408 pages. 2 line illus.

Pa: 978-0-691-13013-2 \$24.95 | £16.95

Cl: 978-0-691-13012-5 \$45.00 | £30.95



NEW PAPERBACK

Also by Mark Johnston

Winner of the 2010 Award for Excellence in the Study of Religion, Constructive-Reflective Studies, American Academy of Religion
One of *Choice's* Outstanding Academic Titles for 2010

Saving God

Religion after Idolatry

"This book demolishes . . . all reasons for conventional religious belief."

—James Wood, *New Yorker*

Each monotheistic religion has its characteristic ways of domesticating True Divinity, of taming God's demands so that they do not radically threaten our self-love and false righteousness. Turning the monotheistic critique of idolatry on the monotheisms themselves, Mark Johnston shows that much in these traditions must be condemned as false and spiritually debilitating. In *Saving God*, he argues that God needs to be saved not only from the distortions of the "undergraduate atheists" such as Richard Dawkins, Christopher Hitchens, and Sam Harris, but, more importantly, from the idolatrous tendencies of religion itself. Remarkably, Johnston rehabilitates the ideas of the Fall and of salvation within a naturalistic framework; he then presents a conception of God that both resists idolatry and is wholly consistent with the deliverances of the natural sciences.

2011. 216 pages. 1 halftone.

Pa: 978-0-691-15261-5 \$19.95 | £13.95

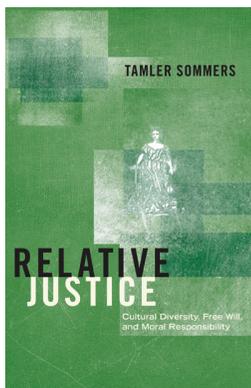
Cl: 978-0-691-14394-1 \$24.95 | £16.95



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NEW

Relative Justice

Cultural Diversity, Free Will, and Moral Responsibility

Tamler Sommers

"Many philosophers and social scientists have powerful, provocative ideas, and many are captivating writers. Few have both talents. Tamler Sommers is one of the few. This book is brash, fascinating, and a delight to devour."

—Shaun Nichols, University of Arizona

When can we be morally responsible for our behavior? Is it fair to blame people for actions that are determined by heredity and environment? Can we be responsible for the actions of relatives or members of our community? In this provocative book, Tamler Sommers concludes that there are no objectively correct answers to these questions. Drawing on research in anthropology, psychology, and a host of other disciplines, Sommers argues that cross-cultural variation raises serious problems for theories that propose universally applicable conditions for moral responsibility. He then develops a new way of thinking about responsibility that takes cultural diversity into account.

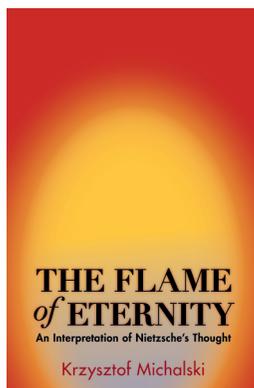
Relative Justice is a novel and accessible contribution to the ancient debate over free will and moral responsibility. Sommers provides a thorough examination of the methodology employed by contemporary philosophers in the debate and a challenge to Western assumptions about individual autonomy and its connection to moral desert.

Tamler Sommers is assistant professor of philosophy at the University of Houston.

2011. 248 pages.

Cl: 978-0-691-13993-7

\$39.50 | £27.95



NEW

The Flame of Eternity

An Interpretation of Nietzsche's Thought

Krzysztof Michalski

Translated by Benjamin Palloff

"This remarkable book is an attempt to understand that most enigmatic of philosophers, Friedrich Nietzsche. It reads for us the central notions of Nietzsche's work, culminating in the *Eternal Return of the Same*. The special illuminating power of Michalski's interpretation comes not just from his reading Nietzsche in the context of the philosophical tradition, but even more in his placing it in constant comparison to Nietzsche's foil and reference point, the Christ of the Bible. Most strikingly of all, Michalski helps us to grasp Nietzsche by exploring with insight and feeling the dimensions of human experience which this philosopher strove to lay open for us."

—Charles Taylor, author of *The Secular Age*

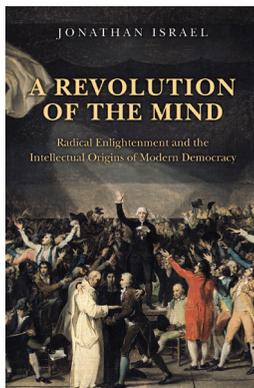
The Flame of Eternity provides a reexamination and new interpretation of Nietzsche's philosophy and the central role that the concepts of eternity and time, as he understood them, played in it. According to Krzysztof Michalski, Nietzsche's reflections on human life are inextricably linked to time, which in turn cannot be conceived of without eternity. Eternity is a measure of time, but also, Michalski argues, something Nietzsche viewed first and foremost as a physiological concept having to do with the body.

Krzysztof Michalski is professor of philosophy at Boston University and Warsaw University, as well as rector of the Institute for Human Sciences in Vienna.

2011. 248 pages.

Cl: 978-0-691-14346-0

\$39.50 | £27.95



NEW PAPERBACK

A Revolution of the Mind

Radical Enlightenment and the Intellectual Origins of Modern Democracy

Jonathan Israel

"Israel is right to emphasize the importance of this intellectual movement. . . . [H]is work raises the question of why the radical Enlightenment has been misunderstood or obscured for so long. . . . We are lucky that a historian of Israel's caliber has taken these subjects on and lucky, too, that he has now produced a readable introduction to them."

—Benjamin Moser, *Harper's Magazine*

Jonathan Israel is professor of modern history at the Institute for Advanced Study in Princeton.

2011. 296 pages.

Pa: 978-0-691-15260-8

\$19.95 | £13.95

Cl: 978-0-691-14200-5

\$35.00 | £24.95

FORTHCOMING

On Sacrifice

Moshe Halbertal

"[T]his is a very moving and deep book—philosophically, anthropologically, and religiously."

—Avishai Margalit, author of *On Compromise and Rotten Compromises*

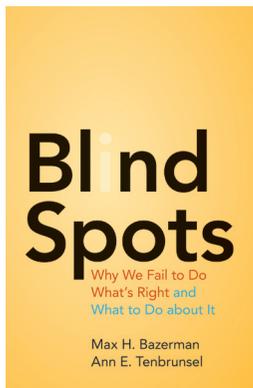
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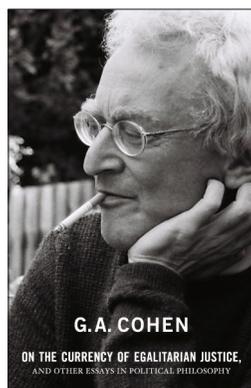
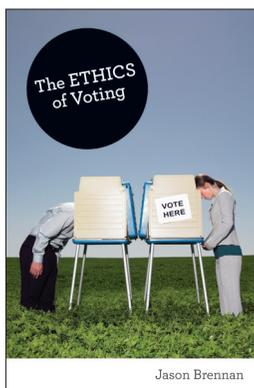
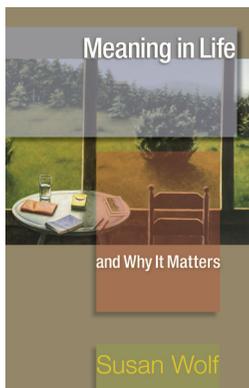
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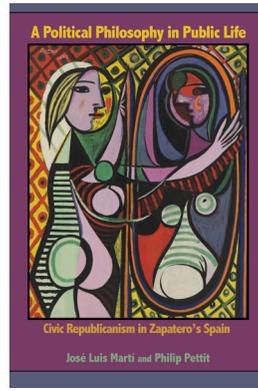
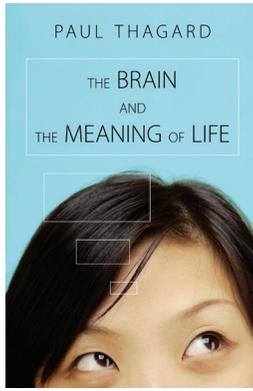
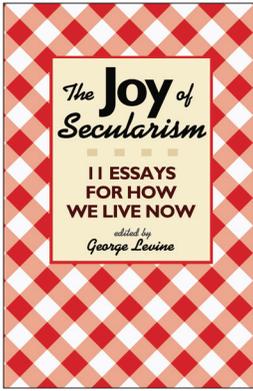
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G. A. Cohen (1941–2009) was the Chichele Professor of Social and Political Theory at All Souls College, University of Oxford, from 1985 to 2008. At the time of his death, he held the Quain Chair in Jurisprudence at University College London. Michael Otsuka is professor of philosophy at University College London.

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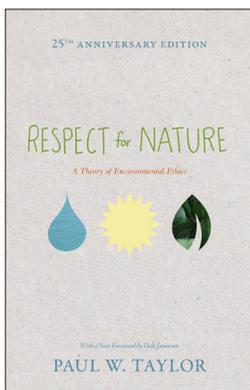
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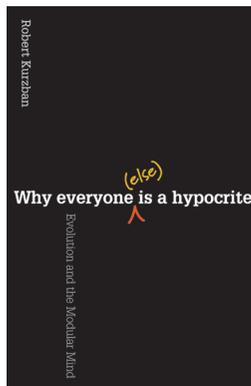
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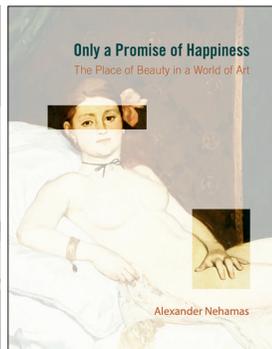
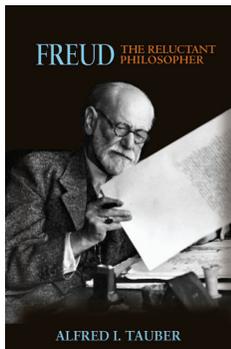
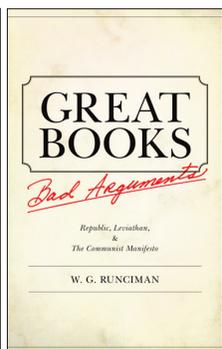
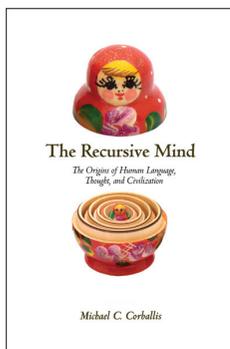
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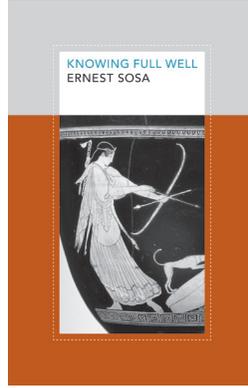


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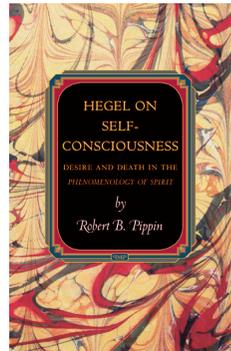
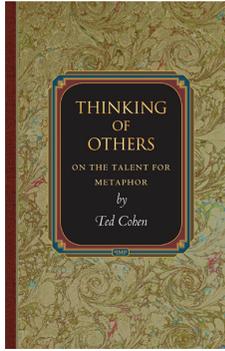
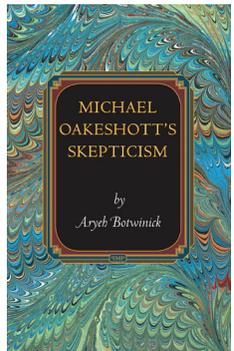
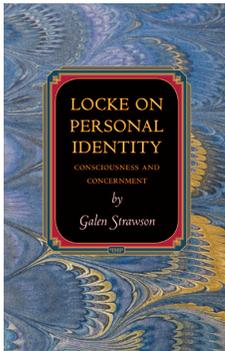
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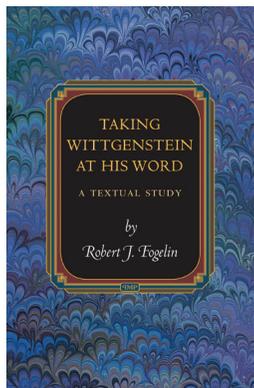
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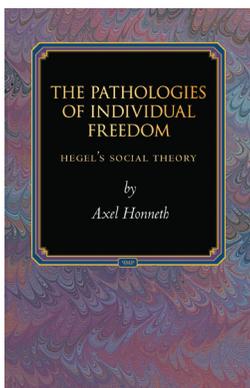
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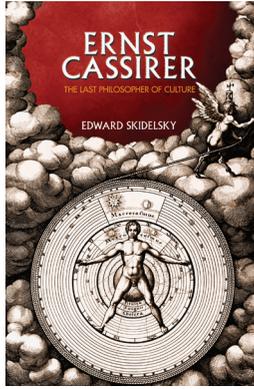
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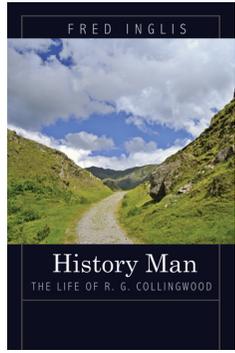
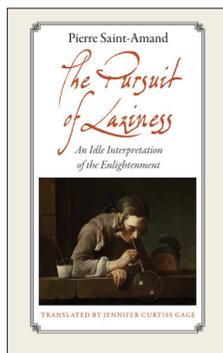
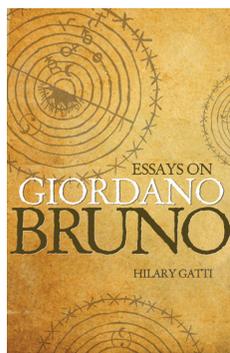
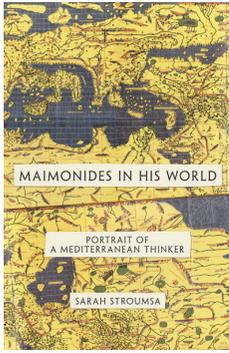
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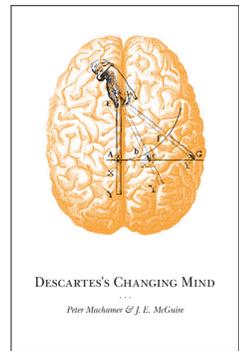
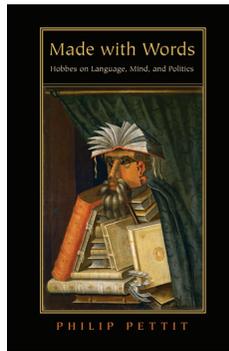
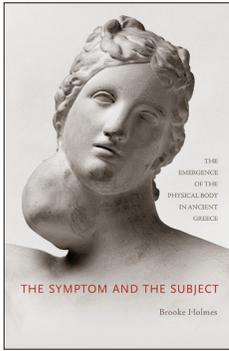
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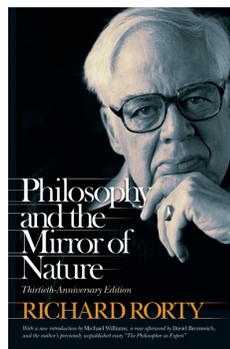
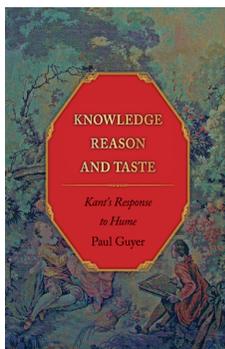
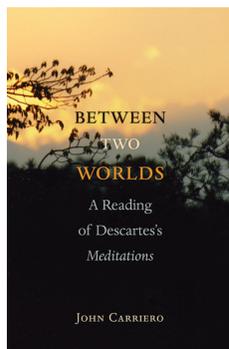
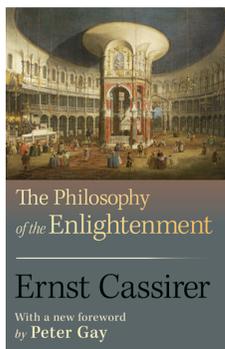
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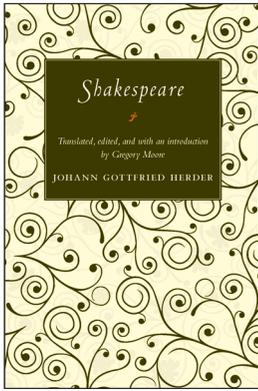
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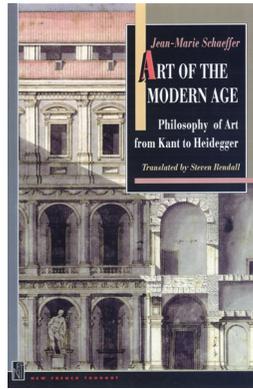
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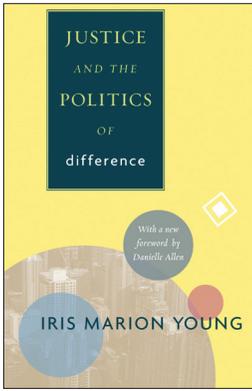
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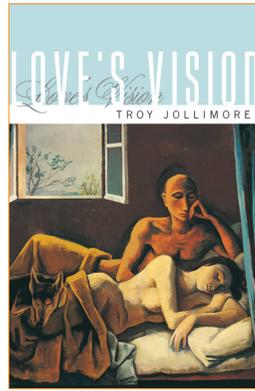
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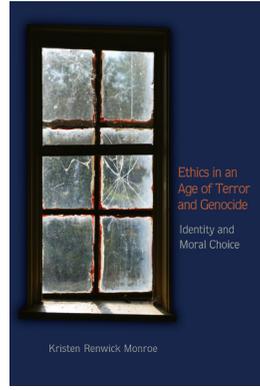
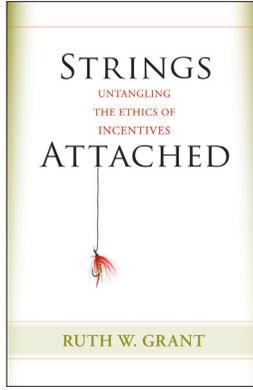
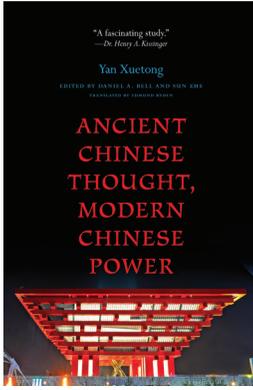
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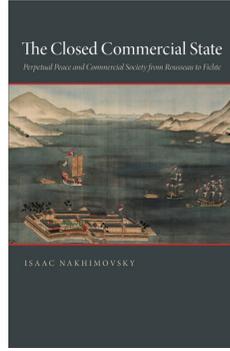
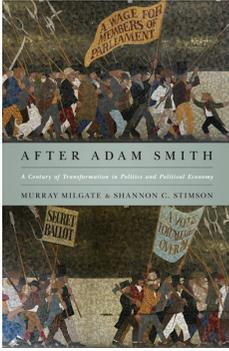
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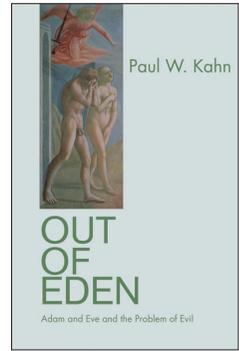
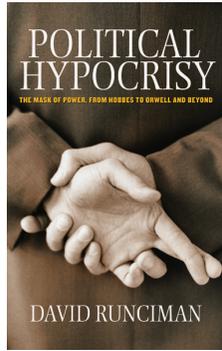
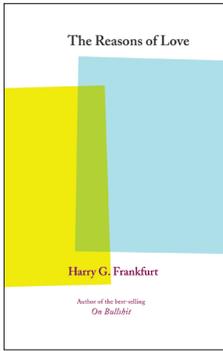
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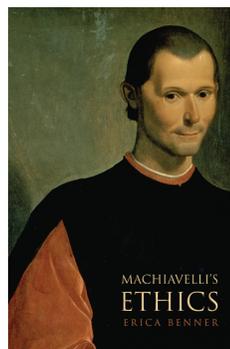
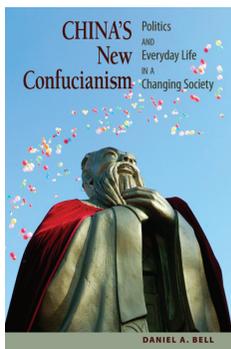
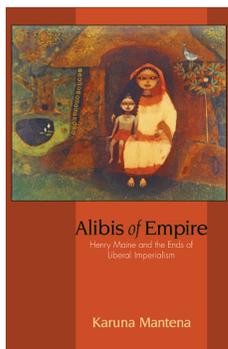
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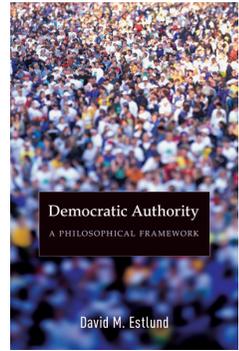
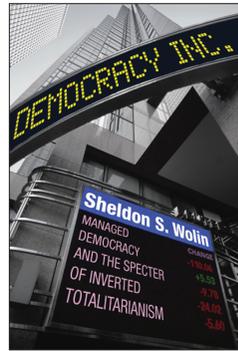
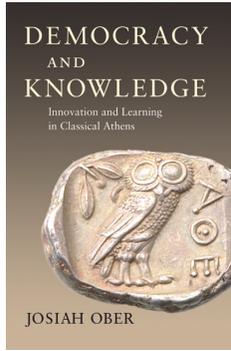
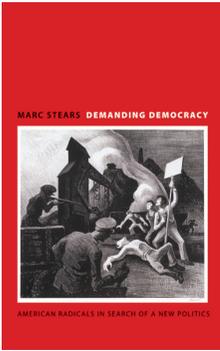
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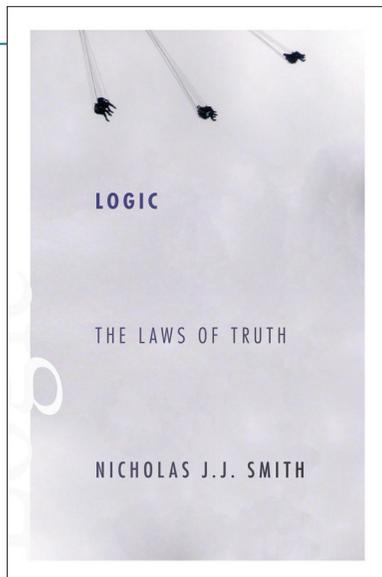
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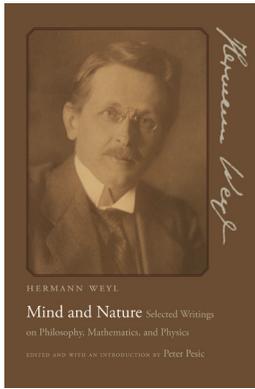
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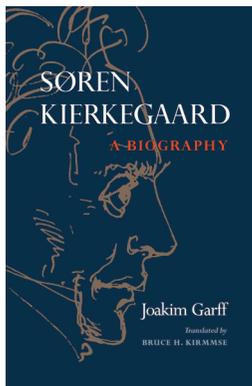
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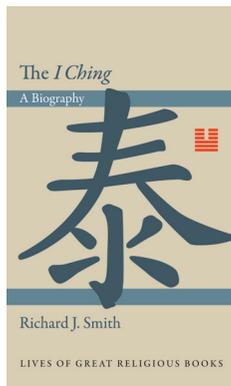
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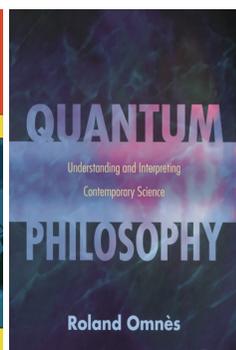
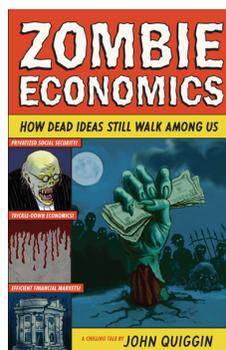
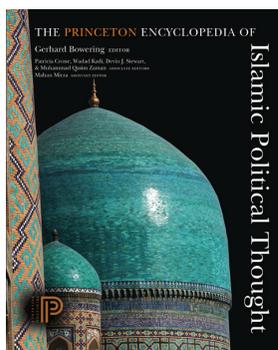
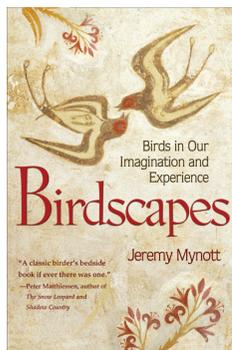
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