

Contents

<i>Foreword to the 2011 Edition</i>	ix
<i>Acknowledgments</i>	xi
INTRODUCTION	3
CHAPTER 1	
Displacing the Distributive Paradigm	15
<i>The Distributive Paradigm</i>	16
<i>The Distributive Paradigm Presupposes and Obscures Institutional Context</i>	18
<i>Overextending the Concept of Distribution</i>	24
<i>Problems with Talk of Distributing Power</i>	30
<i>Defining Injustice as Domination and Oppression</i>	33
CHAPTER 2	
Five Faces of Oppression	39
<i>Oppression as a Structural Concept</i>	40
<i>The Concept of a Social Group</i>	42
<i>The Faces of Oppression</i>	48
<i>Applying the Criteria</i>	63
CHAPTER 3	
Insurgency and the Welfare Capitalist Society	66
<i>Normative Principles of Welfare Capitalist Society</i>	67
<i>The Depoliticization of Welfare Capitalist Society</i>	70
<i>The Ideological Function of the Distributive Paradigm</i>	74
<i>The Administered Society and New Forms of Domination</i>	76
<i>Insurgency and the Repoliticization of Public Life</i>	81
<i>The Dialectic of Recontainment versus Democracy</i>	88
<i>Democracy as a Condition of Social Justice</i>	91
CHAPTER 4	
The Ideal of Impartiality and the Civic Public	96
<i>Postmodernist Critique of the Logic of Identity</i>	98
<i>The Ideal of Impartiality as Denying Difference</i>	99
<i>The Impossibility of Impartiality</i>	102
<i>The Logic of Identity in the Ideal of the Civic Public</i>	107
<i>Ideological Functions of the Ideal of Impartiality</i>	111
<i>Participatory Democracy and the Idea of a Heterogeneous Public</i>	116

CHAPTER 5	
The Scaling of Bodies and the Politics of Identity	122
<i>The Scaling of Bodies in Modern Discourse</i>	124
<i>Conscious Acceptance, Unconscious Aversion</i>	130
<i>Behavioral Norms of Respectability</i>	136
<i>Xenophobia and Abjection</i>	141
<i>Moral Responsibility and Unintended Action</i>	148
<i>Justice and Cultural Revolution</i>	152
CHAPTER 6	
Social Movements and the Politics of Difference	156
<i>Competing Paradigms of Liberation</i>	158
<i>Emancipation through the Politics of Difference</i>	163
<i>Reclaiming the Meaning of Difference</i>	168
<i>Respecting Difference in Policy</i>	173
<i>The Heterogeneous Public and Group Representation</i>	183
CHAPTER 7	
Affirmative Action and the Myth of Merit	192
<i>Affirmative Action and the Principle of Nondiscrimination</i>	193
<i>Affirmative Action Discussion and the Distributive Paradigm</i>	198
<i>The Myth of Merit</i>	200
<i>Education and Testing as Performance Proxies</i>	206
<i>The Politics of Qualifications</i>	210
<i>Oppression and the Social Division of Labor</i>	214
<i>The Democratic Division of Labor</i>	222
CHAPTER 8	
City Life and Difference	226
<i>The Opposition between Individualism and Community</i>	227
<i>The Rousseauist Dream</i>	229
<i>Privileging Face-to-Face Relations</i>	232
<i>Undesirable Political Consequences of the Ideal of Community</i>	234
<i>City Life as a Normative Ideal</i>	236
<i>Cities and Social Injustice</i>	241
<i>Empowerment without Autonomy</i>	248
EPILOGUE: INTERNATIONAL JUSTICE	257
<i>References</i>	261
<i>Index</i>	277