

Topical List of Entries

Central Themes

Historical Developments, Sects and Schools, Regions and Dynasties
Modern Concepts, Institutions, Movements, and Parties
Islamic Law and Traditional Islamic Societies
Thinkers, Personalities, and Statesmen

Central Themes

Edited by Gerhard Bowering

authority
caliph, caliphate
fundamentalism
government
jihad
knowledge
minorities
modernity
Muhammad (570–632)
pluralism and tolerance
Qur'an
revival and reform
shari'a
traditional political thought
'ulama'

Historical Developments, Sects and Schools, Regions and Dynasties

Edited by Patricia Crone

Dynasties

Abbasids (750–1258)
Almohads (1130–1269)
Almoravids (1056–1147)
Ayyubids (1169–1250)
Buyids (945–1062)
Delhi Sultanate (1206–1526)
Fatimids (909–1171)
Ghaznavids (977–1086)
Ghurids (1009–1215)
Ilkhanids (1256–1336)
Mamluks (1250–1517)
Mughals (1526–1857)
Ottomans (1299–1924)
Safavids (1501–1722)
Samanids (819–1005)
Seljuqs (1055–1194)
Timurids (1370–1506)
Umayyads (661–750)

Historical Developments

alliances
bazaar
Brethren of Purity
city (philosophical)
civil war
clients
coinage
Crusades
difference of opinion
excommunication
ghāzī
heresiography
heresy and innovation
hypocrisy
inquisition
Mongols
philosophy
privacy
Qajars (1789–1925)
Rightly Guided Caliphate (632–61)
shāhānshāh
Shahnama
solidarity
theology
Thousand and One Nights
trade and commerce
usurper

Regions

Afghanistan
Algeria
Baghdad
Bangladesh
Beirut
Cairo
Central Asia
China
Delhi
East Africa
Egypt
Ethiopia and Eritrea
Europe
India
Indonesia
Iran
Iraq
Istanbul
Jerusalem
Jordan

Karbala
Lebanon
Malaysia
Mecca and Medina
Morocco
Nigeria
North Africa
North America
Pakistan
Palestine
Saudi Arabia
South Africa
Southeast Asia
Spain and Portugal (Andalus)
Sudan
Syria
Transoxiana
Tunisia
Turkey
West Africa
Yemen

Sects and Schools

'Alawis
Ash'aris
Barelwis
Berbers
Druze
Ibadis
Isma'ilis
Kadizadeli
Karramis
Kharijis
Murji'is
Mu'tazilis
Nizaris
Qadaris
Qarmatians
Shi'ism
Shu'ubis
Sufism
Sunnism
Uighurs
Zahiris
Zaydis

Topical List of Entries

Modern Concepts, Institutions, Movements, and Parties

Edited by Muhammad Qasim Zaman

absolutism
 Ahmadiis
 Aligarh
 Amal
 anarchism
 apartheid
 Arab nationalism
 Azhar University
 Ba'th Party
 bazaar
 capitalism
 censorship
 Christian-Muslim relations
 citizenship
 civil society
 colonialism
 communism
 community
 constitutionalism
 contracts
 coup d'état
 culture
 democracy
 demographics
 Deobandis
 diplomacy
 economic theory
 education
 elections
 environment
 equality
 ethics
 freedom
 al-Gama'a al-Islamiyya
 globalization
 Hamas
 Hizbullah
 human rights
 ideology
 imperialism
 individualism
 international Islamic organizations
 international relations
 Islamic Jihad
 Islamization
 Jama'at-i Islami
 judicial courts
 Khilafat movement (1919–24)
 leadership
 liberalism
 liberation theology
 libertarianism

media
 minorities, jurisprudence of
 modernism
 monarchy
 Muslim Brotherhood
 Muslim League
 nationalism
 Nation of Islam
 nation-state
 natural law
 nonviolence
 Palestinian Liberation Organization (PLO)
 Pan-Islamism
 Pan-Malaysian Islamic Party (PAS)
 parliament
 preaching
 public opinion
 public sphere
 al-Qaeda
 racism
 representation
 republicanism
 Salafis
 secularism
 socialism
 sovereignty
 suicide
 Tablighi Jama'at
 Taliban
 Tanzimat
 terrorism
 theocracy
 treason
 veil
 violence
 West, the
 Westernization
 women
 Young Turks

Islamic Law and Traditional Islamic Societies

Edited by Devin J. Stewart

abdication
 abodes of Islam, war, and truce
 advice
 apocalypse
 apostasy
 arbitration
 'Ashura'
 astrology
 asylum
 ayatollah
 blasphemy
 brotherhoods
 bureaucracy

charity
 chivalry
 city
 collective obligations
 commanding right and forbidding wrong
 Companions of the Prophet
 consensus
 Constitution of Medina
 consultation
 conversion
 custom
 dissent, opposition, resistance
 dissimulation
 division of labor
 endowment
 ethnicity
 exegesis
 faith
 family
 fatwa
 free will
 Friday prayer
 friendship
 genealogy
 God
 governance
 grievance
 guardianship of the jurist
 guilds
 hadith
 hijra
 holy places
 honor
 household
 human nature
ijtihad and *taqlid*
 imamate
 intercession
jahiliyya
jizya
 judge
 jurisprudence
 justice
 kinship
 loyalty
 madrasa
 Mahdi
 martyrdom
 masses
mawlid
 messianism
 military
 Mirrors for Princes
 mosque
 mufti/grand mufti
 Nizamiyya

notables
oath of allegiance
obedience
patrimonial state
patronage
People of the Book
philosopher-king
piety and asceticism
pilgrimage
Pillars of Islam
police
political ritual
propaganda
prophecy
public interest
pulpit
punishment
quietism and activism
Quraysh
rebellion
revolutions
rights
royal court
shaykh, *pīr*
shaykh al-Islam
slavery
source of emulation
succession
sultan
sunna
taxation
torture
Treaty of ‘Umar
tribalism
tyranny
utopia
vizier

Thinkers, Personalities, and Statesmen

Edited by Wadad Kadi

‘Abbas I (1571–1629)
‘Abd al-Hamid al-Katib b. Yahya al-‘Amiri
(d. 750)
‘Abd al-Qadir al-Jaza’iri (1808–83)

‘Abd al-Rahman, ‘Umar (b. 1938)
‘Abd al-Raziq, ‘Ali (1887–1966)
‘Abduh, Muhammad (1849–1905)
Abdülhamid II (1842–1918)
Abu Bakr (ca. 573–634)
Abu Hanifa (699–767)
Abu Yusuf (ca. 731–98)
al-Afghani, Jamal al-Din (1838–97)
‘Aflaq, Michel (1910–89)
Aga Khan
Ahmad, Israr (1932–2010)
Ahmad b. Hanbal (780–855)
Ahmad Sirhindi (1564–1624)
‘A’isha (ca. 614–78)
Akbar the Great (1542–1605)
‘Ali b. Abi Talib (ca. 599–661)
Arafat, Yasir (1929–2004)
Atatürk, Mustafa Kemal (1881–1938)
Aurangzeb (1618–1707)
Babur, Zahir al-Din (1483–1530)
al-Banna, Hasan (1906–49)
Bin Laden, Osama (1957–2011)
Dan Fodio, Usman (1754–1817)
Dawani, Jalal al-Din (1427–1502)
Fadlallah, Muhammad Husayn (1935–2010)
al-Farabi, Abu Nasr (ca. 878–950)
Faraj, Muhammad ‘Abd al-Salam (1954–82)
Ghazali (ca. 1058–1111)
Hakim bi-Amr Allah (985–1021)
Hasan b. ‘Ali (ca. 624–70)
Husayn b. ‘Ali (626–80)
Ibn ‘Abd al-Wahhab, Muhammad (1703–92)
Ibn al-Muqaffa’ (ca. 720–56)
Ibn Bajja (d. 1139)
Ibn Hazm (994–1064)
Ibn Jama’a (1241–1333)
Ibn Khaldun (1332–1406)
Ibn Rushd (1126–98)
Ibn Sina, Abu ‘Ali (980–1037)
Ibn Taymiyya (1263–1328)
Ibn Tufayl (ca. 1105–85)
Ibn Tumart (ca. 1080–1130)
Iqbal, Muhammad (1877–1938)
Isma’il I (1487–1524)
Ja’far al-Sadiq (702–65)
Jalal Al-i Ahmad (1923–69)
Jinnah, Mohammad ‘Ali (1876–1948)
Khomeini, Ayatollah (1902–89)
Khunji, Fazl Allah b. Ruzbihan (1455–1521)

Mahdi of the Sudan (1844–85)
Malcolm X (1925–65)
Malik b. Anas (712–95)
Ma’mun (786–833)
Mawardi (974–1058)
Mawdudi, Abul al-‘A’la (1903–79)
Mir Damad (1561–1631)
Mohammed, W. D. (1933–2008)
Mu’awiya (602–80)
Muhammad (570–632)
Muhammad, Elijah (1897–1975)
Muhammad ‘Ali (1769–1849)
Mulla Sadra (ca. 1572–1640)
Mulla ‘Umar (b. 1959)
Nasser, Gamal Abdel (1918–70)
Nazim Hikmet (1902–63)
Nizam al-Mulk (1018–92)
Qaddafi, Mu’ammar (1942–2011)
al-Qaradawi, Yusuf (b. 1926)
al-Qarafi, Shihab al-Din (1228–85)
Rahman, Fazlur (1919–88)
al-Razi, Fakhr al-Din (1149–1209)
Rida, Muhammad Rashid (1865–1935)
al-Sadr, Muhammad Baqir (1935–80)
Sa’id Nursi (1877–1960)
Saladin (1138–93)
Sayyid Ahmad Khan (1817–98)
Sayyid Qutb (1906–66)
al-Shafi’i, Muhammad b. Idris (767–820)
Shah Waliullah (1703–62)
Shamil (1797–1871)
Shari’ati, ‘Ali (1933–77)
al-Shawkani, Muhammad b. ‘Ali
(1760–1834)
al-Shaybani, Muhammad b. al-Hasan
(749–805)
al-Suhrawardi, Abu Hafs ‘Umar
(ca. 1145–1234)
Süleiman the Magnificent (1494–1566)
Taha, Mahmoud Mohamed (1909–85)
Tamerlane (1336–1405)
al-Tawhidi, Abu Hayyan (ca. 950–1023)
al-Turabi, Hasan (b. 1932)
al-Tusi, Nasir al-Din (1201–74)
‘Umar b. ‘Abd al-‘Aziz (ca. 680–720)
‘Umar b. al-Khattab (ca. 580–644)
‘Uthman b. ‘Affan (ca. 579–656)
al-Zawahiri, Ayman (b. 1951)
Zia-ul-Haq (1924–88)