Topical List of Entries

Central Themes
Edited by Gerhard Bowering

authority
caliph, caliphate
fundamentalism
government
jihad
knowledge
minorities
modernity
Muhammad (570–632)
pluralism and tolerance
Qur’an
revival and reform
shari’a
traditional political thought
‘ulama’

Historical Developments, Sects and Schools, Regions and Dynasties

Historical Developments

alliances
bazaar
Brethren of Purity
city (philosophical)
civil war
clients
coingage
Crusades
difference of opinion
excommunication
ghazāl
heresiography
heresy and innovation
hypocrisy
inquisition
Mongols
philosophy
privacy
Qajars (1789–1925)
Rightly Guided Caliphate (632–61)
shāhānshāh
Shahnama
solidarity
theology
Thousand and One Nights
trade and commerce
usurper

Regions

Afghanistan
Algeria
Baghdad
Bangladesh
Beirut
Cairo
Central Asia
China
Delhi
East Africa
Egypt
Ethiopia and Eritrea
Europe
India
Indonesia
Iran
Iraq
Istanbul
Jerusalem
Jordan

Sects and Schools

‘Alawis
Ash’arīs
Barelwis
Berbers
Druze
Ibadhis
Isma’īlis
Kadızadeli
Karramis
Kharijis
Mujri’is
Mu’tazilis
Nizaris
Qadaris
Qarmatians
Shi’ism
Shu’ubis
Sufism
Sunnism
Uighurs
Zahiris
Zaydis

Central Themes

Historical Developments, Sects and Schools, Regions and Dynasties

Modern Concepts, Institutions, Movements, and Parties

Islamic Law and Traditional Islamic Societies

Thinkers, Personalities, and Statesmen

Historical Developments, Sects and Schools, Regions and Dynasties

Edited by Patricia Crone

Dynasties

Abbasids (750–1258)
Almohads (1130–1269)
Almoravids (1056–1147)
Ayyubids (1169–1250)
Buyids (945–1062)
Delhi Sultanate (1206–1526)
Fatimids (909–1171)
Ghaznavids (977–1086)
Ghurids (1000–1215)
Ilkhanids (1256–1336)
Mamluks (1250–1517)
Mughals (1526–1857)
Ottomans (1299–1924)
Safavids (1501–1722)
Samanids (819–1005)
Seljuqs (1055–1194)
Timurids (1370–1506)
Umayyads (661–750)

Karbala
Lebanon
Malaysia
Mecca and Medina
Morocco
Nigeria
North Africa
North America
Pakistan
Palestine
Saudi Arabia
South Africa
Southeast Asia
Spain and Portugal (Andalus)
Sudan
Syria
Transoxiana
Turkey
West Africa
Yemen

Sects and Schools

‘Alawis
Ash’arīs
Barelwis
Berbers
Druze
Ibadis
Isma’īlis
Kadızadeli
Karramis
Kharijis
Mujri’is
Mu’tazilis
Nizaris
Qadaris
Qarmatians
Shi’ism
Shu’ubis
Sufism
Sunnism
Uighurs
Zahiris
Zaydis
Topical List of Entries

Modern Concepts, Institutions, Movements, and Parties
Edited by Muhammad Qasim Zaman

absolutism
Ahmadis
Aligarh
Amal
anarchism
apartheid
Arab nationalism
Azhar University
Ba’th Party
bazaar
capitalism
censorship
Christian-Muslim relations
citizenship
civil society
colonialism
communism
community
constitutionalism
contracts
coup d’état
culture
democracy
demographics
Deobandis
diplomacy
economic theory
education
elections
environment
equality
ethics
freedom
al-Gama’a al-Islamiyya
globalization
Hamas
Hizbullah
human rights
ideology
imperialism
individualism
international Islamic organizations
international relations
Islamic Jihad
Islamization
Jama’at-i Islami
judicial courts
Khilafat movement (1919–24)
leadership
liberalism
liberation theology
libertarianism
media
minorities, jurisprudence of
modernism
monarchy
Muslim Brotherhood
Muslim League
nationalism
Nation of Islam
nation-state
natural law
nonviolence
Palestinian Liberation Organization (PLO)
Pan-Islamism
Pan-Malaysian Islamic Party (PAS)
parliament
preaching
public opinion
public sphere
al-Qaeda
racism
representation
republicanism
Salafis
secularism
socialism
sovereignty
suicide
Tablighi Jama’at
Taliban
Tanzimat
terrorism
theocracy
treason
veil
violence
West, the
Westernization
women
Young Turks

Islamic Law and Traditional Islamic Societies
Edited by Devin J. Stewart

abdication
abodes of Islam, war, and truce
advice
apocalypse
apostasy
arbitration
‘Ashura’
astrology
asylum
ayatollah
blasphemy
brotherhoods
bureaucracy
charity
chivalry
city
collective obligations
commanding right and forbidding wrong
Companions of the Prophet
consensus
Constitution of Medina
counsel
conversion
custom
dissent, opposition, resistance
dissimulation
division of labor
dowry
equality
exegesis
faith
family
fatwa
free will
Friday prayer
friendship
genealogy
God
governance
grievance
guardianship of the jurist
guilds
hadith
hijra
holy places
honor
household
human nature
jihād and taqīd
imamate
intercession
jāhilyya
jīzāya
judge
jurisprudence
justice
kinship
loyalty
madrasa
Mahdi
martyrdom
masses
mawlid
messianism
military
Mirrors for Princes
mosque
mufti/grand mufti
Nizamiyya
Topical List of Entries

notables
oath of allegiance
obedience
patrimonial state
patronage
People of the Book
philosopher-king
piety and asceticism
pilgrimage
Pillars of Islam
police
political ritual
propaganda
prophecy
public interest
pulpit
punishment
quietism and activism
Quraysh
rebellion
revolutions
rights
royal court
shaykh, pr
shaykh-al-Islam
slavery
source of emulation
succession
sultan
sunna
taxation
torture
Treaty of ’Umar
tribalism
tyranny
utopia
vizier

Thinkers, Personalities, and Statesmen

Edited by Wadad Kadi

‘Abbas I (1571–1629)
‘Abd al-Hamid al-Katib b. Yahya al-‘Amiri (d. 750)
‘Abd al-Qadir al-Jaza’iri (1808–83)

‘Abd al-Rahman, ‘Umar (b. 1938)
‘Abduh, Muhammad (1849–1905)
Abdulhamid II (1842–1918)
Abu Bakr (ca. 573–634)
Abu Hanifa (699–767)
Abu Yusuf (ca. 731–98)
al-Afghani, Jamal al-Din (1838–97)
‘Aflaq, Michel (1910–89)
Aga Khan
Ahmad, Israr (1932–2010)
Ahmad b. Hanbal (780–855)
Ahmad Sirhindvi (1564–1624)
‘Aisha (ca. 614–78)
Akbar the Great (1542–1605)
‘Ali b. Abi Talib (ca. 599–661)
Arafat, Yasser (1929–96)
Atatürk, Mustafa Kemal (1881–1938)
Aurangzeb (1618–1707)
Babur, Zahir al-Din (1483–1530)
al-Banna, Hasan (1906–49)
Bin Laden, Osama (1957–2011)
Dan Fodio, Usman (1754–1817)
Dawani, Jalal al-Din (1427–1502)
Fadlallah, Muhammad Husayn (1935–2010)
al-Farabi, Abu Nasr (ca. 878–950)
Faraj, Muhammad ‘Abd al-Salam (1954–82)
Ghazali (ca. 1058–1111)
Hakim bi-Amr Allah (985–1021)
Hasan b. ‘Ali (ca. 624–70)
Husayn b. ‘Ali (626–80)
Ibn ‘Abd al-Wahhab, Muhammad (1703–92)
Ibn al-Muqaffa’ (ca. 720–56)
Ibn Bajah (d. 1139)
Ibn Hazm (994–1064)
Ibn Jami’a (1241–1333)
Ibn Khaldun (1332–1406)
Ibn Rushd (1126–98)
Ibn Sina, Abu ‘Ali (980–1037)
Ibn Taymiyya (1263–1328)
Ibn Tufayl (ca. 1105–85)
Ibn Tumart (ca. 1080–1130)
Iqbal, Muhammad (1877–1938)
Isma’ili (1487–1524)
Ja’far al-Sadiq (702–65)
Jalal al-I’I Ahmad (1923–69)
Jinnah, Mohammad ‘Ali (1876–1948)
Khomeini, Ayatollah (1902–89)
Khunji, Fazl Allah b. Ruzbihan (1455–1521)

Mahdi of the Sudan (1844–85)
Malcolm X (1925–65)
Malik b. Anas (712–95)
Ma’mun (786–833)
Mawardi (974–1058)
Mawdudi, Abul al-Ala’ (1903–79)
Mir Damad (1561–1631)
Mohammed, W. D. (1933–2008)
Mu’awiyah (602–80)
Muhammad (570–632)
Muhammad, Elijah (1897–1975)
Muhammad ‘Ali (1769–1849)
Mulla Sadra (ca. 1572–1640)
Mulla ‘Umar (b. 1599)
Nasser, Gamal Abdel (1918–70)
Nasir al-Din Tusi (1248–1333)
Nasir al-Din Tusi (1294–1379)
Nayef, Mu’amar (1942–2011)
Hafez, Abu al-Fadl (1624–91)
Hansen, Abul ‘Ali (b. 1209)
Hadi, Muhammad Rashid (1865–1935)
al-Sadr, Muhammad Baqir (1935–80)
Sa’id Nursi (1877–1960)
Saladin (1138–93)
Sayyid Ahmad Khan (1817–98)
Sayyid Qutb (1906–66)
al-Shaf‘i, Muhammad b. Idris (767–820)
Shah Waliullah (1703–62)
Shamil (1797–1871)
Shar‘i, Ali (1933–77)
al-Shawkani, Muhammad b. ‘Ali (1760–1834)
Shaybani, Muhammad b. al-Husayn (749–805)
s-Suli, Muhyi al-Din (ca. 1145–1244)
Suleiman the Magnificent (1494–1566)
Taha, Mahmud Mohamed (1909–85)
Tamerlane (1336–1405)
al-Tawhidi, Abu Hayyan (ca. 950–1023)
al-Turabi, Hasan (b. 1932)
al-Tusi, Nasir al-Din Sulayman (1201–74)
‘Umari, Abul al-‘Aziz (ca. 680–720)
‘Umari, al-Khattab (ca. 580–644)
‘Uthman b. Affan (ca. 579–656)
al-Zawahir, Ayman (b. 1951)
Zia-ul-Haq (1924–88)